



SAINT JAMES CATHOLIC Church

REVERENT WORSHIP, UNABASHED TEACHING, DEDICATED COMMUNITY
NEWEST ROMAN CATHOLIC MISSION IN JACKSONVILLE

TRINITY SUNDAY: JUNE 12, 2022

Decorum

Kindly maintain silence in the church prior to Mass so that those in attendance may prayerfully prepare themselves.

Communion at Saint James is normally through intinction and is administered on the tongue while kneeling (signal by touching your chin if you would like to receive in the form of bread only). However, the Church also permits you to receive in the hand, standing, or kneeling. If you are not properly prepared to receive communion or are not Catholic (see back of this sheet), you may come forward during communion and cross your arms to receive a blessing.

Priest

Father Philip Mayer,
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Parsonage
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Office at Assumption
2403 Atlantic Blvd,
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Council

Robin Cooper, John Brown, Stephen Coats, Ashley Workman, Carol Patton, Cole McCurdy

ABOUT THE COMMUNITY

Saint James is a Roman Catholic mission of the Personal Ordinariate of the Chair of St. Peter, a diocesan like structure established by the Vatican in 2012 in response to Anglicans wanting to come into the Church. The Ordinariate is becoming known for bringing unity among Christians through fervently preaching the gospel of our Lord Jesus Christ, the evangelizing power of poetically beautiful and reverent liturgy, and bringing together a dedicated community of believers. Since that time, the Ordinariate has been thriving and has established nearly forty missions and parishes and counting throughout North America. The Ordinariate is led by Bishop Steven J. Lopes, who was appointed by Pope Francis in 2015. Saint James has been in Jacksonville since 2019. Thank you for being here today. Please join us afterwards to socialize with coffee and refreshments.

BLUE HYMNAL

368	Holy Father great	FOH	<i>Agnus dei</i>
FOH	<i>Gloria in excelsis</i>	512	Come, gracious Spirit
370	I bind unto myself	366	Holy God, we praise
FOH	<i>Sanctus, sanctus</i>	362	Holy, Holy, Holy

MASS INTENTION

8:00 AM People of Saint James
10:15 AM Michael Boyle
*FOH: Front of Hymnal

UPCOMING DATES AT A GLANCE

- EUCCHARISTIC CONGRESS: June 17-18, 2022 speakers and prayer opportunities, more info at flec.dosafl.com
- CORPUS CHRISTI PROCESSION: June 19, 2022 following 10:15 Mass. Give public witness to your faith and devotion toward the Blessed Sacrament in this joyful practice harkening back to the middle ages.
- MASS & HOLY BONFIRE: Thursday, June 23, 2022 celebrate the Nativity of John the Baptist followed by a blessed fire to burn unwanted holy objects. Picnic on the grounds. Location Assumption Catholic Church.
- SUNG MORNING PRAYER: Beginning June 26, 2022 Come between the Masses to learn to chant the Psalms and prayers of Matins
- FESTIVAL OF SAINT JAMES: July 24, 11:30 – 2:30 PM Food, deserts, games, fun, and entertainment, blessing of vehicles. Get involved. Volunteer.

WE NEED YOU! JOIN THE TEAM BY PRAYING THE MASS, GIVING, & VOLUNTEERING

The mission and vision of St. James will not come to fruition without the dedicated support of those who volunteer, give, and assist with their prayers at Mass. Devote yourself to the cause by registering as a parishioner, volunteering to your gifts and abilities, and by your financial support: Scan the QR Code to the right or visit StJamesCC.org and click on “Giving” to quickly and easily make a contribution or to set up auto giving. Thank you for your continued support of our mission of evangelization.



CONTEMPLATE THE TRINITY USING THE HISTORIC ATHANASIAN CREED

The catholic faith is this: that we worship one God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Essence. For there is one Person of the Father; another of the Son; and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal. Such as the Father is; such is the Son; and such is the Holy Ghost. The Father uncreated; the Son uncreated; and the Holy Ghost uncreated. The Father unlimited; the Son unlimited; and the Holy Ghost unlimited. The Father eternal; the Son eternal; and the Holy Ghost eternal. And yet they are not three eternal; but one eternal. As also there are not three uncreated; nor three infinites, but one uncreated; and one infinite. So likewise the Father is Almighty; the Son Almighty; and the Holy Ghost Almighty. And yet they are not three Almighties; but one Almighty. So the Father is God; the Son is God; and the Holy Ghost is God. And yet they are not three Gods; but one God. So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord. And yet not three Lords; but one Lord. For like as we are compelled by the Christian verity; to acknowledge every Person by himself to be God and Lord; So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords. The Father is made of none; neither created, nor begotten. The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshipped.

MASS & HOLY BONFIRE FOR UNWANTED BIBLES AND BLESSED ITEMS

Thursday, June 23, 5:30 PM Celebrate the Nativity of John the Baptist with Mass and the age old tradition of disposing of blessed objects on this day through a sacred fire. Invite others to join you in experiencing Mass according to the liturgical beauty of the Anglican patrimony now brought back into the Catholic Church, including music by the Saint James Schola! The event will be taking place at Assumption Catholic Church, 2403 Atlantic Blvd, Jacksonville. Bring your old Bibles, broken rosaries, holy cards, statues, etc. Burnable items will be placed in a blessed fire. The rest will be buried in sacred soil (church grounds) Bring also a picnic meal and blanket or chairs to join with others on the grounds following Mass. There will be a second bonfire available for anyone bringing hotdogs, marshmallows, or anything else that you would like to roast!

DID YOU KNOW THAT THE CHURCH ASKS THAT CATHOLICS BE ABLE TO SING IN LATIN?

At Saint James it is our practice to sing the Propers (Gloria, Holy, Holy, Holy, Lamb of God) in Latin during Christmas and Easter, since these are the most festive seasons of the year and by singing in Latin, the official language of the Catholic Church, you are reminded of your part in a global Church that goes beyond local customs and languages. It is the desire of Mother Church that the faithful are able to sing at least some of the parts of the Mass in Latin so that when the faithful come together from different countries, they can sing together at least some of the parts of the Ordinary of the Mass in Latin. You can read more about this in the *General Instruction of the Roman Missal*, which is found in the beginning of every Roman Catholic Altar Missal.

RECEIVING COMMUNION ON THE TONGUE? PLEASE REMEMBER THE FOLLOWING:

1. ANGLE HEAD: Rotate your head as though looking up toward the ceiling.
2. EYES CLOSED: People who keep their eyes open tend to move their heads toward the host which makes it difficult for the priest to give communion.
3. DO NOT LEAN FORWARD: This causes your tongue to point toward the ground making the Blessed Sacrament more likely to fall.
4. SILENCE: Amen is not said in this form of the Mass.



AM I ALLOWED TO PARTAKE OF HOLY COMMUNION?

CATHOLICS

All Catholics who are not conscious of grave sin and who have fasted for at least an hour, are welcome to receive communion. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession.

FELLOW CHRISTIANS

We welcome you to the celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

NON-CHRISTIANS

We also welcome those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.